REGULAR AGENDA

Board of County Commissioners 400 E. 3rd Ave North – First Floor Meeting Room Stillwater County Courthouse - Columbus Montana

TUESDAY – November 23, 2021 9:00 AM

PLEDGE TO FLAG

MINUTES September 21, 2021

CLAIMS #108350 through #108446 in the amount of \$176,638.28

CONSENT AGENDA HRDC

A) CARES Act Plan Grant Application Support Letter

FILE ITEMS Treasurer

A) Report for the month of October in the amount of \$52,562,285.98

Commission

A) Auditors Report for year ending June 30, 2021

Absarokee

B) LOMR Flood Insurance Study and Flood Insurance Rate Map Revision Effective March 25, 2021

Planning

A) Notice of RRGL Planning Grant Award for \$15,000 for Park City Stormwater Preliminary Engineering Report

PUBLIC COMMENT

Meeting Adjourned

*Please note the agenda order is tentative and subject to change by the Board without prior notice. Therefore, members of the public are encouraged to be in attendance at the time the meeting is scheduled to begin. Public Comments are encouraged during the public comment portion of the meeting. We do ask that you limit your comment to no more than 5 minutes so as to allow time for all comments to be heard and keep the meeting proceeding. Individuals with a disability needing reasonable accommodation to participate in this meeting should contact the Stillwater County Board of Commissioners at 322-8010, 48 hours prior to the meeting.